

DAFTAR PUSTAKA

- A. DeVito, J. (2016). *The Interpersonal Communication Book*.
- Abarca, R. M. (2021). Pola Komunikasi Gay Pelaku One Night Stand Di Kalangan Mahasiswa. *Nuevos Sistemas de Comunicación e Información*, 2013–2015.
- Alamsyah, A. G., & Sumanti, S. T. (2023). Komunikasi interpersonal pada konsep diri mahasiswa laki-laki metroseksual di kota Medan. *Satwika : Kajian Ilmu Budaya Dan Perubahan Sosial*, 7(1), 263–275. <https://doi.org/10.22219/satwika.v7i1.25630>
- Anjani, A. K., Aer, C. D., & Aryani, M. I. (2023). Pengaruh Globalisasi Dalam Gerakan Sosial Transnasional Kelompok Rentan Di Indonesia (Studi Kasus Teater Garasi Dan Asean Sogie Caucus). *Jurnal Ilmu Sosial Dan Ilmu Politik (JISIP)*, 12(3), 308–316. <https://doi.org/10.33366/jisip.v12i3.2691>
- Azhari, R. N. (2023). Penetrasi Sosial Pada Pasangan Homoseksual Di Jakarta. *PETANDA: Jurnal Ilmu Komunikasi Dan Humaniora*, 5(1), 01–18. <https://doi.org/10.32509/petanda.v5i1.3263>
- B. Miles, M., & A. Huberman, M. (1994). Qualitative Data Analysis: An Expanded Sourcebook. In *CEUR Workshop Proceedings* (Vol. 1304, pp. 89–92).
- Cahyani, S. A., Fridha, M., Palupi, T., Danadharta, I., & Komunikasi, I. (2024). *Resistensi Coming Out Kelompok Gay Dalam Proses Pertukaran Sosial Di Kampung Panjang Jiwo Surabaya 1*. 02(02).
- Camperio Ciani, A. S. (2021). The Genetic Inactivation of the Vomero-Nasal Organ in Primates Allows the Evolution of Same-Sex Sexual Behavior But Does Not Explain Homosexual Orientation in Humans. In *Archives of Sexual Behavior* (Vol. 50, Issue 6, pp. 2277–2281). <https://doi.org/10.1007/s10508-020-01708-9>
- Candra Vira Faradillah, Muhammad Aswar Basri, Endang Sari, Ana Purwanto, & Achmad Ibrahim Wijaya. (2024). Viktimisasi Terhadap Transpuan Sebagai Kelompok Marginal. *Musāwa Jurnal Studi Gender Dan Islam*, 23(1), 85–98. <https://doi.org/10.14421/musawa.2024.223.85-98>
- Cao, H., Zhou, N., Fine, M., Liang, Y., Li, J., & Mills-Koonce, W. R. (2017). Sexual Minority Stress and Same-Sex Relationship Well-being: A Meta-analysis of Research Prior to the U.S. Nationwide Legalization of Same-Sex Marriage. In *Journal of Marriage and Family* (Vol. 79, Issue 5, pp. 1258–1277). <https://doi.org/10.1111/jomf.12415>
- Chen, T., Dai, M., Calabrese, C., & Merrill, K. (2024). Dyadic and Longitudinal Influences of

- Sexual Communication on Relationship Satisfaction, Emotional Intimacy, and Daily Affect Among Same-Sex Male Couples. In *Health Communication*.
<https://doi.org/10.1080/10410236.2024.2400813>
- Creswell, J. (2009). *Research Design Pendekatan Kualitatif, Kuantitatif, dan Mixed*. Pustaka Pelajar.
- Creswell, J. W. (2009). Research Design: Qualitative, Quantitative, and Mixed Methods Approaches. In *Sage Publications*. <https://doi.org/10.4324/9780429469237-3>
- Devina, Toe Labina, M. S., Paparang, M. F., Ristia, S., & Febriyanti, Y. (2024). Bedah Fenomena LGBT Ditinjau Menurut Pendekatan Socio Legal dan Eksistensinya dalam Hukum Positif di Indonesia. *Indonesian Journal of Law and Justice*, 1(3), 13.
<https://doi.org/10.47134/ijlj.v1i3.2121>
- Diah Ekawati, P., & V. Indah Sri, P. (2022). KOMUNIKASI INTERPERSONAL ANTARA HOMOSEKSUAL DENGAN TEMAN SEBAYA DI KOTA MADYA YOGYAKARTA. *Jurnal Sosiologi*, 1–17.
- Dotti Sani, G. M., & Quaranta, M. (2022). Mapping Changes in Attitudes towards Gays and Lesbians in Europe: An Application of Diffusion Theory. *European Sociological Review*, 38(1), 124–137. <https://doi.org/10.1093/esr/jcab032>
- Doyle, D. M., & Molix, L. (2021). Reconciling Associations Between Minority Stress and Sexual Minority Romantic Relationship Functioning. *Frontiers in Psychology*, 12(June), 10–13. <https://doi.org/10.3389/fpsyg.2021.707058>
- Dwi Agiyanti, Muhammad Zaki Fadhilan Burhanudin, Nanda Reisyia Violetta, Rai Thoriq Azhar, Rakha Farrasya Nurzaky, & Supriyono Supriyono. (2023). Pandangan Masyarakat Terhadap Maraknya LGBT di Era Globalisasi. *Protasis: Jurnal Bahasa, Sastra, Budaya, Dan Pengajarannya*, 2(2), 91–99. <https://doi.org/10.55606/protasis.v2i2.102>
- Faramitha, A., Fridha, M., Palupi, T., Kusumaningrum, H., & Komunikasi, I. (2024). *PENETRASI SOSIAL KELOMPOK GAY DALAM PERGAULAN (STUDI FENOMENOLOGI PADA KELOMPOK KENTIR COMMUNITY) Abstrak Pendahuluan*. 02(02).
- Faridah, F., Amir, R. M., & Nurjannah, N. (2023). Dakwah Dan Isu Lesbian, Gay, Biseksual Dan Transgender (LGBT). *Jurnal Khabar: Komunikasi Dan Penyiaran Islam*, 5(1), 15–28. <https://doi.org/10.37092/khabar.v5i1.475>
- Fatimah, Y. K., & Febriana, P. (2023). Representasi identitas seksual gay di YouTube. *Satwika : Kajian Ilmu Budaya Dan Perubahan Sosial*, 7(1), 90–102.
<https://doi.org/10.22219/satwika.v7i1.24860>

- Febriani, E. (2020). Fenomena Kemunculan Kelompok Homoseksual Dalam Ruang Publik Virtual. *KOMUNIKOLOGI: Jurnal Ilmiah Ilmu Komunikasi*, 17(01), 31–38. <https://komunikologi.esaunggul.ac.id/index.php/KM/article/view/233>
- Fransiska, M. (2024). Efektivitas Komunikasi Interpersonal Antara Guru Melalui Media Daring Di Uptd Spnf Skb Kota Tengerang The Effectiveness Of Interpersonal Communication Between Teachers And Students In Enhancing Learning Motivation Through Online Media. *Jurnal Konvergensi*, 5(1), 1–8.
- Haifa, F., Albaar, A., & Rahmawati, A. A. (2024). *Lesbian Terjadi Karena Adanya Komunikasi Intrapersonal di Kota Surabaya*. 4(1), 1–5.
- Hudi, I., Purwanto, H., Diyanti, P., & Maulina Syafutri, T. (2023). Analisis Literatur Terhadap Lesbian, Gay, Biseksual, dan Transgender (LGBT) di Indonesia. *Jurnal Pendidikan Tambusai*, 7(3), 23295–23301. <https://jptam.org/index.php/jptam/article/view/10295>
- Human Rights Watch. (2022). Indonesia, New Criminal Code Disastrous for Human Rights. In *States News Service*. <https://link.gale.com/apps/doc/A729252786/AONE?u=unimelb&sid=ebsco&xid=d2eb7401>
- Illahi, R. J., Abdullah, M. N. A., & Dati, W. (2022). Perubahan Orientasi Seksual pada Remaja Gay di Kabupaten Sukabumi. *Ideas: Jurnal Pendidikan, Sosial, Dan Budaya*, 8(4), 1227. <https://doi.org/10.32884/ideas.v8i4.983>
- Indonesia Investments. (2024). *Religion in Indonesia | Indonesia Investments*. <https://www.indonesia-investments.com/culture/religion/item69?>
- Ismail, Z. (2022). Sebuah Dunia Abu-abu Subkultur yang Dianggap Menyimpang. In *Madza Media* (Vol. 11, Issue 1). http://scioteca.caf.com/bitstream/handle/123456789/1091/RED2017-Eng-8ene.pdf?sequence=12&isAllowed=y%0Ahttp://dx.doi.org/10.1016/j.regsciurbeco.2008.06.005%0Ahttps://www.researchgate.net/publication/305320484_SISTEM_PEMBETUNGAN_TERPUSAT_STRATEGI_MELESTARI
- Jailani, M. S. (2022). Kasih sayang dan kelembutan dalam pendidikan. *Al-Fikrah: Jurnal Kependidikan Islam IAIN Sulthan Thaha Saifuddin*, 4, 100–109. <https://media.neliti.com/media/publications/56476-ID-kasih-sayang-dan-kelembutan-dalam-pendid.pdf>
- K. Denzin, N., & S. Lincoln, Y. (2011). *The SAGE Handbook of Qualitative Research* (4th ed.). Thousand Oaks, CA: Sage Publications. *The SAGE Handbook of Qualitative Research Design*, 3.

- Karundeng, I. K., Mandang, J. H., & Naharian, M. (2024). Konsep Diri Pria Dewasa Awal Homoseksual Gay Di Kota Manado. *Psikopedia*, 5(3), 179–192.
- Kemp Simon. (2021). Digital 2021: Global Overview Report — DataReportal – Global Digital Insights. In *Datareportal*. <https://datareportal.com/reports/digital-2021-global-overview-report>
- Khairani, N., & Rodiah, I. (2023). Kekuatan Media Sosial untuk Meningkatkan Eksistensi LGBT. *Journal of Feminism and Gender Studies*, 3, 2–107.
- Lampis, J., De Simone, S., & Belous, C. K. (2021). Relationship Satisfaction, Social Support, and Psychological Well-Being in a Sample of Italian Lesbian and Gay Individuals. In *Journal of GLBT Family Studies* (Vol. 17, Issue 1, pp. 49–62). <https://doi.org/10.1080/1550428X.2020.1724844>
- Liang, Z., Huang, Y. Te, Chen, Y. C., & Chan, L. S. (2022). “Pattern Matters”: a Latent Class Analysis of Internet Use and Users’ Attitudes Toward Homosexuality in China. In *Sexuality Research and Social Policy* (Vol. 19, Issue 4, pp. 1572–1585). <https://doi.org/10.1007/s13178-021-00680-w>
- M. Jones, J. (2024). *LGBTQ+ Identification in U.S. Now at 7.6%*.
- Mahadi, U. (2021). Komunikasi Pendidikan (Urgensi Komunikasi Efektif dalam Proses Pembelajaran). *JOPPAS: Journal of Public Policy and Administration Silampari*, 2(2), 80–90. <https://doi.org/10.31539/joppa.v2i2.2385>
- Manuel Krogstad, J., Edwards, K., & Hugo Lopez, M. (2023). Most Latinos Say Democrats Care about Them and work hard for their Vote, far fewer Say so of GOP. *European University Institute*, 2, 2–5. <https://eur-lex.europa.eu/legal-content/PT/TXT/PDF/?uri=CELEX:32016R0679&from=PT%0Ahttp://eur-lex.europa.eu/LexUriServ/LexUriServ.do?uri=CELEX:52012PC0011:pt:NOT>
- Moleong, L. J. (2017). *Metodologi Penelitian Kualitatif*. PT. Remaja Rosdakarya.
- Mukarom, Z. (2021). *Teori-Teori Komunikasi Berdasarkan Konteks* (pp. 89–138).
- Multazam, A. (2021). *Perilaku Homoseksual di Kota Makassar*. 4(1), 6–19.
- Neuman, W. L. (2000). Social Research Methods: Qualitative and Quantitative Approaches. In *Teaching Sociology* (Vol. 30, Issue 3). <https://doi.org/10.2307/3211488>
- Nguyen, Josh, Pepping, & A, C. (2022). Prospective effects of internalized stigma on same-sex relationship satisfaction: The mediating role of depressive symptoms and couple conflict. In *Journal of Consulting and Clinical Psychology* (pp. 184–194). <https://psycnet.apa.org/buy/1993-34412-001>
- Novita, E. (2021). Identifikasi Pembentukan Identitas Orientasi Seksual Pada Homoseksual

- (Gay). *Jurnal Penelitian Pendidikan, Psikologi Dan Kesehatan (J-P3K)*, 2(2), 194–205.
<https://doi.org/10.51849/j-p3k.v2i2.99>
- Nurfinahati, N., Flisilia, F., & Wijaya, R. L. (2022). Lesbian, gay, bisexual, dan transgender dalam rekayasa sosial masyarakat Indonesia bersudut pandang ilmu kesehatan sosiologi. *Nautical: Jurnal Ilmiah Multidisiplin*, 1(8), 740–745.
<https://jurnal.arkainstitute.co.id/index.php/nautical/article/view/455>
- Parker, K. M., Sadika, B., & Sameen, D. (2020). *Humanizing lesbian characters on television: Exploring their characterization and interpersonal relationships*. <https://doi.org/10.1080/10894160.2019.1678935>
- Poushter, J., & Kent, N. (2020). Views of Homosexuality Around the World | Pew Research Center. In *Pew Research Center*. <https://www.pewresearch.org/global/2020/06/25/global-divide-on-homosexuality-persists/>
- Rasnika, W., & 'Uyun, Z. Q. (2022). Pola Penyebaran Konten Homoseksual Melalui Media Sosial Wattpad (Studi Kasus Fujoshi Di Indonesia). *KINEMA: Jurnal Komunikasi Dan Penyiaran*, 1(1), 1. <https://doi.org/10.31958/kinema.v1i1.5821>
- Retania, V. A., Hasfi, N., & Luqman, Y. (2024). Pendidikan Seksual Online Untuk Remaja: Narasi Konten Dan Komentar Di Tabu.Id. *Jurnal Pendidikan Psikologi*, 1(2), 1–23.
- Safinah. (2023). Dinamika Gender Dalam Kontroversi Lgbt Di Indonesia: Analisis Budaya, Agama, Dan Kebijakan. *Harakat An-Nisa: Jurnal Studi Gender Dan Anak*, 8(1), 1–10.
<https://doi.org/10.30631/81.1-10>
- Saifulloh, M., & Bhagaskara, J. (2024). Komunikasi Interpersonal Antar LGBT Dalam Menjalinkan Hubungan Melalui Aplikasi Bumble Di Kota Jakarta. *Jurnal Cyber Pr*, 4(1), 40–52.
- Saputra, M. R. W., & Nasvian, M. F. (2022). Self Disclosure CA: Pengungkapan Identitas Seksual Seorang Gay. *JiIP - Jurnal Ilmiah Ilmu Pendidikan*, 5(6), 2049–2059.
<https://doi.org/10.54371/jiip.v5i6.679>
- Scott, S. B., Parsons, A. M., Do, Q. A., Knopp, K., & Rhoades, G. K. (2021). Actor-Partner Effects of Sexual Minority Stress on Relationship Quality in Female Same-Gender Couples. In *Couple and Family Psychology: Research and Practice* (Vol. 12, Issue 2, pp. 73–91). <https://doi.org/10.1037/cfp0000183>
- Sholihah, S. A., Tazqia, A. D., A., M. T., Nasution, L. A., & Shalihah, S. H. (2024). MENELISIK FENOMENA LGBT DARI LENSA AGAMA DAN PSIKOLOGI. *Jurnal Pendidikan, Psikologi Dan Studi Islam*, 9980, 12–26.
- Sidabalok, R., & Telussa, S. (2022). Fenomena Komunikasi Kaum Gay Di Era Digital. *Jurnal*

Ilmu Komunikasi Pattimura, 1(2), 196–213. <https://doi.org/10.30598/jikpvoll1iss2pp196-213>

- Siregar, S., & Sazali, H. (2024). Komunikasi Antarpribadi Relasi Dosen dan Mahasiswa UIN Sumatera Utara Dalam Pembelajaran Public Relations Interpersonal Communication between Lecturers and Students at UIN North Sumatra in Public Relations Learning. *Jurnal Pekommas*, 9(1), 155–164. <https://doi.org/10.56873/jpkm.v9i1.5587>
- Solihin, M., Rifa'i, A., & Putra, R. A. (2023). Komunikasi Interpersonal Orang Tua Dengan Anak Dalam Mencegah Lgbt Perspektif Al-Quran. *Nizham Journal of Islamic Studies*, 11(01), 106–116. <https://doi.org/10.32332/nizham.v11i01.6443>
- Statista. (2024). *LGB+ orientation by country 2023* | Statista. <https://www.statista.com/statistics/1270143/lgbt-identification-worldwide-country/>
- STIRLING, K. C. (2024). 5 facts about Muslims and Christians in Indonesia. In *Pew Research Center*. <https://www.pewresearch.org/short-reads/2024/03/28/5-facts-about-muslims-and-christians-in-indonesia/>
- Sugiyono, D. (2017). Metode penelitian kuantitatif kualitatif dan R&D. In *Penerbit Alfabeta*.
- Sumana, J. R., Dewita Sari, M., Dwi Aryani, V., & Aurel Divanegara, D. (2023). *Pandangan Agama Islam Terhadap Homoseksualitas: Perspektif dan Konflik*. 1–17. <https://doi.org/10.11111/nusantara.xxxxxxx>
- Yusuf, M. (2014). *Metode penelitian : kuantitatif, kualitatif, dan penelitian gabungan*. Prenada Media Group.
- Zakiah, N. R. (2018). Bahaya akut persekusi LGBT. *Seri Monitor Dan Dokumentasi 2018, Persekusi LGBT*, 1–53. <https://lbhmasyarakat.org/wp-content/uploads/2018/05/Seri-Monitor-dan-Dokumentasi-Bahaya-Akut-Persekusi-LGBT.pdf>